

**PRINCES RISBOROUGH TOWN COUNCIL  
A MEETING OF THE TOWN COUNCIL WILL BE HELD ON  
TUESDAY 29<sup>th</sup> JULY 2014 AT 7.00PM  
IN THE PRINCES CENTRE, CLIFFORD ROAD, PRINCES RISBOROUGH**

**AND YOU ARE SUMMONED TO ATTEND**

**AGENDA**

Public Forum – The first ten minutes are available for the public to express a view or ask a question on relevant Town matters on the following Agenda.

*The public are welcome to stay and observe the rest of the meeting.*

1. To accept apologies and consider accepting reason for absence.
2. Acceptance of Minutes of Previous Meeting held on the 24<sup>th</sup> June 2014
3. Declarations of Interest. Members are asked to declare any personal interest and the nature of that interest which they may have in any of the items under consideration at this meeting.
4. To receive a report from Thames Valley Police.
5. To receive a report from Cllr Bendyshe-Brown (BCC) on matters concerning Princes Risborough.
6. Matters Arising from minutes of the previous meeting dated 24<sup>th</sup> June 2014 – not otherwise on the agenda.
7. Committee Chairmen to receive questions from the members in respect of recent Minutes.
8. To discuss and decide on the responses to correspondence received at the Town Council.
9. To discuss and decide on receiving presentations from local Stakeholders (Cllr Walsh).
10. To discuss and decide on the briefing note on the proposal by BCC to devolve services to Town & Parish Councils and on forming a Working Group to discuss devolved services (Cllr Bendyshe-Brown).
11. To discuss and decide on the Town Council implementing a Cycle to Work Scheme (Cllr McLauchlan).
12. To discuss and decide on meeting Gladman Developments.
13. To discuss and decide on the consultation document from the Fire Authority giving details of current capacity and future options. (Cllr Bendyshe-Brown)
14. To discuss and decide on the protocol in regard to public meetings hosted by the Town Council. (Cllr W Streule).
15. To discuss and decide on the recommendation from the Admin/HR Committee to employ an apprentice in the office with effect from April 2015.
16. Agenda items for next meeting
17. Date of next meeting



**Susanne Griffiths.**  
**Clerk to the Town Council**  
23<sup>rd</sup> July 2014